

Exhibit A

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6
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**
10

11 COORDINATION PROCEEDING SPECIAL)
TITLE (RULE 1550(b)))

Judicial Council Coordination Proceeding
No. 4512

12
13 ELECTRIC REFUND CASES)
14)

Coordination Trial Judge, Hon. Wendell
Mortimer, Dept. 307

15 Included actions:

**NOTICE OF ENTRY OF ORDER ON
PRELIMINARY MOTIONS OF
DEFENDANT PUBLIC UTILITY
DISTRICT NO. 2 OF GRANT COUNTY,
WASHINGTON**

16 *-Pacific Gas & Electric Company, et al. v.*)
17 *Arizona Electric Power Cooperative, Inc., et*)
al. (Los Angeles Superior Court Case No.)
BC369141))

18 *-California ex rel. Lockyer v. The City of*)
19 *Riverside* (Sacramento Superior Court Case)
No. 06AS02500))

20 *-California ex rel. Lockyer v. The City of*)
21 *Anaheim* (Sacramento Superior Court Case)
No. 06AS02501))

22 *-California ex rel. Lockyer v. Los Angeles*)
23 *Department of Water & Power* (Sacramento)
Superior Court Case No. 06AS05354))
24

25 This document pertains to:


26 *Pacific Gas & Electric Company, et al. v.*)
27 *Arizona Electric Power Cooperative, Inc., et*)
al. (Los Angeles Superior Court Case No.)
BC369141))
28

TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that, on September 25, 2007, the Court entered the Minute Order attached hereto as Exhibit "A".

DATED: September 27, 2007

STEPTOE & JOHNSON LLP

By: 
JAY E. SMITH

Attorneys for Plaintiff
SOUTHERN CALIFORNIA EDISON COMPANY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

DEPUTY CLERK

HONORABLE
#9

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. SANCHEZ, C.A.

Deputy Sheriff

NONE

Reporter

11:00 am

JCCP4512

Plaintiff

Counsel

Coordination Proceeding Special

(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

RULING ON SUBMITTED MATTER HEARD SEPTEMBER 21, 2007 -

- 2) MOTION OF DEFENDANT, PUBLIC UTILITY DISTRICT NO.2 OF GRANT COUNTY, WASHINGTON TO QUASH SERVICE OF SUMMONS AND DISMISS FOR LACK OF PERSONAL JURISDICTION; [BC369141]
- 3) MOTION OF DEFENDANT, PUBLIC UTILITY DISTRICT NO.2 OF GRANT COUNTY, WASHINGTON TO SEVER AND STAY PROCEEDINGS; [BC369141]

In the matter heretofore taken under submission on September 21, 2007, the Court hereby issues its ruling as follows:

Judicial notice is taken as requested. No opposition.

2) Motion to Quash: (A) Is there specific jurisdiction over Grant? Plaintiffs have not shown the factors necessary to establish that Grant's activities were part of an ongoing relationship. See Burger King (1985) 471 U.S. 462. The place of delivery was Oregon, not California, and Grant never entered into the forum state. There were no forum related activities in California. (B) Did Grant consent to jurisdiction? The FERC order does not address personal jurisdiction issues. It is not disputed that Grant did not expressly consent to the terms of the ISO tariff. There are not facts to support the proposition that Grant impliedly consented to

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

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Plaintiff

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(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

the forum selection clause. Motion to Quash is granted.

3) Motion to Sever and Stay is moot.

Counsel Lawrence P. Riff is to give notice.

CLERK'S CERTIFICATE OF MAILING/
NOTICE OF ENTRY OF ORDER

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served Notice of Entry of the above minute order of 9/25/07 upon each party or counsel named below by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

Date: September 25, 2007

John A. Clarke, Executive Officer/Clerk

By: _____

M.F. LOPEZ

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

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Reporter

11:00 am

JCCP4512

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SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

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(NO APPEARANCES)

VS

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PROOF OF SERVICE

F.R.C.P. 5 / C.C.P. § 1013a(3)/ Cal. R. Ct. R. 2.260

I am a resident of, or employed in, the County of Los Angeles. I am over the age of 18 and not a party to this action. My business address is: Steptoe & Johnson LLP, 633 West Fifth Street, Suite 700, Los Angeles, California 90071.

On **September 27, 2007**, I served the following listed document(s), by method indicated below, on the parties in this action: **NOTICE OF ENTRY OF CASE MANAGEMENT ORDER NO. 1 – REGARDING ELECTRONIC SERVICE IN ALL INCLUDED ACTIONS WITHIN JCCP 4512**

SEE ATTACHED SERVICE LIST☒ **BY U.S. MAIL**

By placing ☐ the original / ☒ a true copy thereof enclosed in a sealed envelope(s), with postage fully prepaid, addressed as per the attached service list, for collection and mailing at Steptoe & Johnson LLP, 633 W. Fifth Street, Suite 700, Los Angeles, California 90071, following ordinary business practices. I am readily familiar with Steptoe & Johnson LLP's practice for collection and processing of documents for mailing. Under that practice, the document is deposited with the United States Postal Service on the same day as it is collected and processed for mailing in the ordinary course of business.

☐ **BY OVERNIGHT DELIVERY**

By delivering the document(s) listed above in a sealed envelope(s) or package(s) designated by the express service carrier, with delivery fees paid or provided for, addressed as per the attached service list, to a facility regularly maintained by the express service carrier or to an authorized courier or driver authorized by the express service carrier to receive documents, who received these documents at 633 W. Fifth Street, Suite 700, Los Angeles, California, 90071.

☐ **BY PERSONAL SERVICE**

☐ By personally delivering and handing the document(s) listed above to the person(s) identified on the attached service list.

☐ By personally delivering the document(s) listed above to the office address(es) as shown on the attached service list and leaving said document(s) with a clerk or other person in charge, or if no one is in charge leaving it in a conspicuous place in the office(s).

☐ By personally delivering the document(s) listed above to the address(es) as shown on the attached service list and leaving said document(s) with someone of suitable age and discretion residing at said address(es).

☐ **BY ELECTRONIC SERVICE**

(via electronic filing service provider)

By electronically transmitting the document(s) listed above to LexisNexis File and Serve, an electronic filing service provider at www.fileandserve.lexisnexis.com, from the email address _____@steptoe.com, at approximately _____. To my knowledge, the transmission was reported as complete and without error.

☐ **BY ELECTRONIC SERVICE**

(to individual persons)

By electronically transmitting the document(s) listed above to the email address(es) of the person(s) set forth on the attached service list from the email address _____@steptoe.com at approximately _____. To my knowledge, the transmission was reported as complete and without error.

☐ **BY FACSIMILE**

By transmitting the document(s) listed above from Steptoe & Johnson LLP in Los Angeles, California to the facsimile machine telephone number(s) set forth on the attached service list. Service by facsimile transmission was made ☐ pursuant to agreement of the parties, confirmed in writing, or ☐ as a courtesy to the parties.

I declare under penalty of perjury under the laws of the State of California and the United States of America that the above is true and correct.

Executed on **September 27, 2007** at Los Angeles, California

Carmen Markarian
Type or Print Name


Signature

SERVICE LIST

Electric Refund Cases – JCCP No. 4512

COORDINATION TRIAL JUDGE

The Honorable Wendell Mortimer, Jr.
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